**COMMENT FORM FOR PUBLIC SUMMARY**

**‘Catalysing solutions for equitable global access and sustainable financing for novel tuberculosis vaccines for adults and adolescents: Landscape and evidence to date’**

**Working Draft (22 September 2025)**

Please use this form to provide your feedback on the working draft of the public summary of the report. The purpose of this review is to gather your feedback on the insights from the analysis, ensuring broad alignment on the key findings and recommendations as they are finalized. We request organizations to consolidate feedback and to return a single feedback form capturing all feedback from multiple staff members, rather than multiple individual forms.

Please submit the completed form with your feedback **by email** to Tara Prasad (Team Lead, Vaccine Access and Decision Making, Immunization, Vaccines and Biologics, WHO) at [prasadt@who.int](mailto:prasadt@who.int) by COB, 28 September 2025.

**Reviewer Details**

Name:

Institution / Organization:

Title:

Email:

Date of feedback submission:

**Comments / feedback from reviewer**

**2.1 Country access and financing plans**

|  | Page Number: | Topic: |
| --- | --- | --- |
| **Original Text** |  | |
| **Comments** |  | |
| **Internal Use Only** | (please leave blank) | |

*Please duplicate this table above if you want to add more comments in the same section.*

**2.2 Demand projections**

|  | Page Number: | Topic: |
| --- | --- | --- |
| **Original Text** |  | |
| **Comments** |  | |
| **Internal Use Only** | (please leave blank) | |

*Please duplicate this table above if you want to add more comments in the same section.*

**2.3 Product licensing and access strategies**

|  | Page Number: | Topic: |
| --- | --- | --- |
| **Original Text** |  | |
| **Comments** |  | |
| **Internal Use Only** | (please leave blank) | |

*Please duplicate this table above if you want to add more comments in the same section.*

**2.4 Supply projections and comparison against demand**

|  | Page Number: | Topic: |
| --- | --- | --- |
| **Original Text** |  | |
| **Comments** |  | |
| **Internal Use Only** | (please leave blank) | |

*Please duplicate this table above if you want to add more comments in the same section.*

**2.5 Financing landscape**

|  | Page Number: | Topic: |
| --- | --- | --- |
| **Original Text** |  | |
| **Comments** |  | |
| **Internal Use Only** | (please leave blank) | |

*Please duplicate this table above if you want to add more comments in the same section.*